76A 638A CE#803 5-65 APPLICATION FOR	BUILDING PERMIT
COUNTY OF LOS ANGELES	ADDRESS 818 W. CARSON ST.
DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION	LOCALITY CARSON
JOHN A. LAMBIE, COUNTY ENGINEER COLEMAN W. JENKINS, SUP'T OF BUILDING	NEAREST CROSS ST. Vermant
FOR APPLICANT TO FILL IN	DISTRICT NO. GROUP TYPE PROCESSED BY CONST. TO SELECTION
	STATISTICAL CLASSIFICATION SEWER MAP
ADDRESS 818 W. CARSON.	CLASS NO. 16 DWELL UNITS BKTRPG 80
LOT NO E -150 - OF N-/ ALREBLOGATTS	USE ZONE MAP 4229
TRACT OF LOTS TEACT 3239 GLA	M -/ SPECIAL CONDITIONS
SIZE OF LOT NOW ON LOT	
USE OF EXISTING BLDG.	BLDG. SETBACK FROM W.CARSON ST. (STREET)
OWNER Jack IN The Barno 279-1300	TYPE OF EXISTING SETBACK HIGHWAY + YARD = TOTAL
ADDRESS 9330 Balbea	HICHWAY WIDTH FROM C.L.
CITY San Deigo	BLDG. SETBACK FROM
ARCHITECT OR ENGINEER PUSSE! FORRESTENDO. 459-4019	SIDE PROP. LINE OF (STREET) TYPE OF EXISTING SETBACK HIGHWAY + YARD = TOTAL
ADDRESS 7911 HERSCHEL SUITION	HIGHWAY WIDTH FROM C.L.
CONTRACTOR BETTER BOLDS 5 2791300	CORNER CUTOFF YES NO
ADDRESS PARA NO 203 216	CORNER COTOL 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
CITY SAN DELGO CLASS B1	see reverse side for special approvals Road Department approval of
DESCRIPTION OF WORK	D 10 1 1 1
NEW ADD ALTER REPAIR DEMOLISH	Road Department approval of
SQ. FT. 1157 BLOG NO. OF 2 NO. OF SIZE 446 CANODISTORIES 2 FAMILIES	Wichway Milliand Improvement
USE OF RESTAURANT	Is Required to lead to head or
Doire-They Rest.	Occupancy of this Building.
SIGNATURE OF	L. A. County Ord. No. 1494
APPLICANT Gant underson	
Valuation \$ 18.600	APPROVALS DATE INSPECTOR'S SIGNATURE
P.C. FEE\$ 3375 PMT. FEE\$ 6750	FOUNDATION, LOCATION 7/16 (C) Selected
HERERY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION	FRAME, FIRE STOPS, BRACING BOLTS 1-14-66 Mondel
AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I GERTIFY THAT IN DOING THE WORK	FURNACE: LOCATION GAS VENT. DUCTS
AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLA- TION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELAT-	LATH. INT. 9-19-14 (Cools)
ING TO WORKMEN TO MAKE SATION INSURANCE	LATH. EXT. 9-19-6,6 / Clorald-
SIGNATURE OF By Grant E landersar	HOUSE NUMBER COR-
ADDRESS 1848 Julian live JB	FINAL 10/20/16 Mayor
PLAN CHECK VALIDATION CK. M.O. CASH	JOHN F. LEWIS PRINCIPAL STRUCTURAL ENGINEER PERMIT VALIDATION GB M.O CASH

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(FENCE) (CANOPY)	·	
SPECIAL INSPECTION ON (CONC.) (MASRY.) (WELDG.)		
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5A 63 8A CE#B 03 5-65 APPLICATION FO	OR BUILDING PERMIT
COUNTY OF LOS ANGELES	BUILDING ADDRESS 8/8 W. Carron,
DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION	LOCALITY 9 mili
JOHN A. LAMBIE, COUNTY ENGINEER	NEAREST CROSS ST. Norman
COLEMAN W. JENKINS, SUP'T OF BUILDING	DISTRICT NO. GROUP TYPE PROCESSED BY
FOR APPLICANT TO FILL IN	12 Ston Melli-
ADDRESS G/S 71) Carson	STATISTICAL CLASSIFICATION SEWER MAP CLASS NO. 2 DWELL UNITS BK PG
LOT NO. BLOCK	USE ZONE MAP 4/2 2 G
TRACT	NO. TOO.
NO. OF BLDGS. SIZE OF LOT NOW ON LOT	/// / , CONDITIONS
USE OF ALL	BLDG. SETBACK FROM
OWNER TO I MARKE NO. 589-56	7 (STREET)
ADDRESS 4833 Chuthal and	HIGHWAY WIDTH FROM C.L.
	+ = -
ARCHITECT OR A JEL.	BLDG, SETBACK FROM SIDE PROP. LINE OF
ENGINEER M.D. Mullersleyo.	TYPE OF EXISTING SETBACK HIGHWAY + YARD = TOTAL HIGHWAY WIDTH FROM C.L.
ADDRESS TEL. OT 201	+ =
CONTRACTOR COLI Mars NO AT-321	CORNER CUTOFF YES NO
ADDRESS 4830 Musin Drigo /76691	SEE REVERSE SIDE FOR SPECIAL APPROVALS
DESCRIPTION OF WORK	SEE REVERSE SIDE FOR SPECIAL APPROVALS
DESCRIPTION OF WORK	
NEW ADD ALTER REPAIR DEMO	
SIZE STORIES FAMIL	_IES
USE OF STRUCTURE Dristall 16 Continue	<u> </u>
arrow	
SIGNATURE OF APPLICANT DOWN AND THE NICHT	1
VALUATION\$ \$50.00.	APPROVALS DATE INSPECTOR'S SIGNATUR
P.C. PMT. 1.07	7 FOUNDATION, LOCATION 10/2/64
FEE\$ FEE\$ 6	FRAME, FIRE STOPS,
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICA AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO CO	OMPLY I FURNACE: LOCATION I
WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULA BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE V AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VI	WORK
TION OF THE LABOR CODE OF THE STATE OF CALIFORNIA REING TO WORKMEN'S COMPENSATION INSURANCE.	LATH. EXT.
SIGNATURE AT A W. IN Refue	HOUSE NUMBER COR-
PERMITTEE (1973) V TO THE PERMITTEE (1974) V T	FINAL 1-26-W SUbods
ADDRESS 3 11 W. 160 20	1-co-41 ar woods

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION

M.O. CASH cĸ.

PERMIT VALIDATION CK. M.O.

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HEALTH DEPT. APPROVAL			
FIRE DEPT. APPROVÁL			
GRADING APPROVAL			
GEOLOGICAL APPROVAL			
PEDESTRIAN PROTECTION (FENCE) (CANOPY)			
SPECIAL INSPECTION ON (CONC.) (MASRY.) (WELDG.)		7 4 .	

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76A,638A CEH803 5-65 APPLICATION FOR BUILDING PERMIT

DEPARTMENT OF COUNTY ENGINEER	ADDRESS SIS (e). Carani
BUILDING AND SAFETY DIVISION	LOCALITY of milla.
JOHN A. LAMBIE, COUNTY ENGINEER	NEAREST
COLEMAN W. JENKINS, SUP'T OF BUILDING	DISTRICT NO. GROUP TYPE PROCESSED BY
FOR APPLICANT TO FILL IN	DISTRICT NO. GROUP TYPE PROCESSED BY
ADDRESS 8/8 W. Caven.	STATISTICAL CLASSIFICATION SEWER MAP CLASS NO. 2 DWELL UNITS PG
LOT NO. BLOCK	USE ZONE MAP
TRACT	NO. TAA
SIZE OF LOT NO. OF BLDGS.	/1/ CONDITIONS
USE OF EXISTING BLDG. Whine in Roxfound	
OWNER Fordmaker Inc. 15 29-5674	BLDG. SETBACK FROM FRONT PROP. LINE OF
ADDRESS 483.7 Sextled are	TYPE OF EXISTING SETBACK HIGHWAY T YARD = TOTAL HIGHWAY WIDTH FROM C.L.
	MAL 75 50 + -
ARCHITECT OR A TEL.	BLDG. SETBACK FROM
ENGINEER M. W. Kulurolin NO.	SIDE PROP. LINE OF (STREET) TYPE OF EXISTING SETBACK HIGHWAY + YARD = TOTAL
ADDRESS	HIGHWAY WIDTH FROM C.L.
CONTRACTOR Alif Men NO AT-32191	+ = "
ADDRESS #530 Musin Hypro 176699	CORNER CUTOFF YES NO
CITY Son Kuin CLASS C-10	SEE REVERSE SIDE FOR SPECIAL APPROVALS
DESCRIPTION OF WORK	
NEW X ADD ALTER REPAIR DEMOLISH	
SQ. FT. 137 MO. OF / NO. OF STORIES / FAMILIES	
USE OF STRUCTURE AND ILL 8' X8' ONL	
10 / 0-00	
SIGNATURE OF DATE OF THE STREET	
APPLICANT Mayonna Murphy.	
VALUATION\$ 1.00	APPROVALS DATE, INSPECTOR'S SIGNATURE
P.C. 6 75 PMT. 1/50	FOUNDATION, LOCATION
FEE\$ 5 FEE\$ // 50	FRAME, FIRE STOPS,
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING	BRACING BOLTS FURNACE: LOCATION
SUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLA-	GAS VENT. DUCTS
TION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE,	LATH. INT.
SIGNATURE OF	LATH. EXT. HOUSE NUMBER COR-
PERMITTEE flagment flighting	RECT AND POSTED
ADDRESS 3/1 40 /// /// //	FINAL 1-26-47 & Woods

PLAN CHECK VALIDATION

CK. M.O. CASH __

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PERMIT VALIDATION CK. M.O CAS

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PEDESTRIAN PROTECTION		
(FENCE) (CANOPY)		
SPECIAL INSPECTION ON		
(CONC.) (MASRY:) (WELDG.)		

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76A638A CEH803 5-65 APPLICATION FOR	P RIIII DING PERMIT
COUNTY OF LOS ANGELES	BUILDING (
DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION	ADDRESS SIS TO CARROW.
JOHN A. LAMBIE, COUNTY ENGINEER COLEMAN W. JENKINS, SUPTOF BUILDING	NEAREST 1)
	DISTRICT NO. GROUP TYPE PROCESSED BY
FOR APPLICANT TO FILL IN	Signist alluck
ADDRESS 8/8 W. Carron.	STATISTICAL CLASSIFICATION SEWER MAP CLASS NO DWELL UNITS BK PG
LOT NO. BLOCK	USE ZONE MAP 1229
TRACT	M / SPECIAL CONDITIONS
SIZE OF LOT NO. OF BLDGS. NOW ON LOT	- Tegrisimons
EXISTING BLDG. Shew in Rectaurent	BLDG. SETBACK FROM FRONT PROP. LINE OF
OWNER FORMAND NOW NO.589-5674	TYPE OF EXISTING SETBACK HIGHWAY T YARD = TOTAL
ADDRESS #8 33 Fuellow one	MAY 25 50 + =
ARCHITECT OR A TEL.	BLDG. SETBACK FROM
ENGINEER M. W. Nulonotin NO.	SIDE PROP. LINE OF (STREET TYPE OF EXISTING SETBACK HIGHWAY + YARD = TOTAL HIGHWAY WIDTH FROM C.L.
CONTRACTOR Alij, New No AT-32191	+ =
ADDRESS 4530 Masin Juno 176699	CORNER CUTOFF YES NO
CITY Son Please CLASS C-10	SEE REVERSE SIDE FOR SPECIAL APPROVALS
DESCRIPTION OF WORK	DEE HEVERBE BIDE I ON BELCIAL APPROVALS
NEWX ADD ALTER REPAIR DEMOLISH	
SQ. FT. 75 H NO. OF / NO. OF STORIES / FAMILIES	
USE OF STRUCTURE ANKLALL 3-5'X5'	
Wall sim + 8 Tha Lype Sign	
APPLICANT Yours and Mussely.	
VALUATION\$ 501.00	
P.C. PMT. / D()	APPROVALS DATE INSPECTOR'S SIGNATURE FOUNDATION, LOCATION
FEE\$ NOT-CE FEE\$ 6	FORMS, MATERIALS FRAME, FIRE STOPS, BRACING BOLTS FORMS, MATERIALS FRAME, FIRE STOPS, BRACING BOLTS
I HEREBY ACKNOWLEGGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING	FURNACE: LOCATION
BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLA-	GAS VENT. DUCTS LATH. INT.
TION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.	LATH. EXT.

PLAN CHECK VALIDATION

M.O. CASH

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

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PERMIT VALIDATION CK.

M.O.

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1 A 6.00 F

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FIRE DEPT. APPROVAL		
GRADING APPROVAL		Legal Terr
GEOLOGICAL APPROVAL		
PEDESTRIAN PROTECTION		
(FENCE) (CANOPY)		
SPECIAL INSPECTION ON (CONC.) (MASRY.) (WELDG.)	٠	
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	Service Services	

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76A,638A CE#803 5-65 APPLICATION FOR BUILDING PERMIT

DEPARTMENT OF COUNTY ENGINEER	ADDRESS 8/8	8 The Car	200
BUILDING AND SAFETY DIVISION	LOCALITY >	multi.	
JOHN A. LAMBIE, COUNTY ENGINEER COLEMAN W. JENKINS, SUPIT OF BUILDING	NEAREST CROSS ST.	Irmest -	
FOR APPLICANT TO FILL IN	DISTRICT NO. GR	TYPE CONST	PROCESSED BY
BUILDING ADDRESS 818 W. Carani	STATISTICAL CLASSICLASS NO.	FICAMON WELL UNITS	SEWER MAP BK PG
LOT NO. BLOCK	USE ZONE MAP	4229	· · · · · · · · · · · · · · · · · · ·
TRACT	M / SPECIAL		
SIZE OF LOT NO. OF BLDGS.	/'/ CONDITI	IONS	
USE OF EXISTING BLDG. Private in Rusting of	BLDG. SETBACK FROM		<u> </u>
OWNER FARTONALU NO.589-5674	RONT PROP. LINE OF		(STREET)
ADDRESS 4833 This Dead and		TBACK HIGHWAY +	YARD = TOTAL
1/11	nA1 75	50 +	=
ARCHITECT OR A STEL.	LDG. SETBACK FROM		
ENGINEER M. N. / Yalburk NO.		TBACK HIGHWAY +	YARD = TOTAL
ADDRESS TEL OF SOLAT	IGHWAY WIDTH FRO	OM C.L.	<u> </u>
CONTRACTOR ALL THE NO AL-32191		+	=
ADDRESS 4530 Musin guy No	CORNER C	UTOFF YES	. по [
CITY ON BURNE CLASS C-10	SEE REVERSE S	SIDE FOR SPECIAL	APPROVALS
DESCRIPTION OF WORK			
NEW ADD ALTER REPAIR DEMOLISH			
SQ.FT. 6/ H NO. OF NO. OF STORIES FAMILIES	:		· · · · · · · · · · · · · · · · · · ·
USE OF STRUCTURE SNOTALL 6' X 11'	·		
Money heard	·		· · · · · · · · · · · · · · · · · · ·
SIGNATURE OF A STANDARD			
APPLICANT Mysolf Murghy			
VALUATION\$ 50/100	APPROVALS	DATE, I	NSPECTOR'S SIGNATURE
FEE\$ NOFEE	FOUNDATION, LOCATORMS, MATERIAL		Mar. Il
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION	RAME, FIRE STOPS, BRACING BOLTS		
AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING	URNACE: LOCATION GAS VENT. DUCTS		
BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLA-	ATH. INT.	·	
TION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.	ATH. EXT.		
SIGNATURE OF OUTPON ME MURREY	OUSE NUMBER COR-		
ADDRESS 3/1-10 /68 TB ST	RECT AND POSTE	1-26-47	411/20
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PLAN CHECK VALIDATION

CK. M.O. CASH

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PERMIT VALIDATION CK. M.O CASI

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7	John Syx 76A638A CEHEO3 5-65 APPLICATION FOR	וום כ	וו רטו	NIC F		I —	
	COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER	BUILDII ADDRE	NG C	8 W		en)	
	BUILDING AND SAFETY DIVISION JOHN A. LAMBIE, COUNTY ENGINEER	LOCALI		omit.	٠.		
	COLEMAN W. JENKINS, SUP'T OF BUILDING	NEARES CROSS	5T.) ermo	72f		
	FOR APPLICANT TO FILL IN	DISTRIC	T NO.	GROVÉ	TYPE CONST.	PRO	CESSED BY
	ADDRESS 8/8 W. Caisn.	STATIS*		ASSIFICAT		SEW! BK	ER MAP PG
	LOT NO. BLOCK	USE ZO	NE MAP	1/	206	,	
	TRACT	111		CIAL	<u> </u>		
	SIZE OF LOT NO. OF BLDGS. NOW ON LOT	-/-/-/	1 CON	DITIONS	<u></u>		
	EXISTING BLDG. Mule in Mestauset		TBACK FRO			···	
	OWNER Jord Male) Dre NO. 589-5674	TYPE OF	OP. LINE C		HIGHWAY	+ YARD	(STREET)
	ADDRESS 4833 frullond som	HIGHWAY	WIDTH	FROM C.L.		+	
	ARCHITECT OR A A TEL.		BACK FROM	1 50 M		т	
ı	ENGINEER M. D. Autostino.	TYPE OF	EXISTING	SETBACK	HIGHWAY	+ YARD	(STREET)
	ADDRESS TEL.	HIGHWAY	WIDTH	FROM C.L.		+	. =
	CONTRACTOR ILLY //LIN NO AT-32191	i		<u> </u>			
	ADDRESS 4538 MANONANO 176699			RCUTOFF		_=	NO .
	DESCRIPTION OF WORK	SEE REVERSE SIDE FOR SPECIAL APPROVALS					
ļ							
	SQ. FT. 97 4 NO. OF NO. OF				· · · · · · · · · · · · · · · · · · ·	· ·	
I	USE OF STORIES FAMILIES USE OF STRUCTURE ON TO THE STRUCTURE ON TO THE STRUCTURE ON TO THE STRUCTURE OF THE						
ı	2'-6" X 2'-6"-3-16"			·	· .		
1	SIGNATURE OF APPLICANT MALLE ALL						
ı	VALUATION\$ 1010	1.					
ļ			PROVAL		DATE	INSPEC	TOR'S SIGNATURE
L	FEE \$ NO Fee PMT. FEE \$ 600	FORM	TION, LOS, MATER	RIALS	10/7/4	6/1/0	gef
	I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY	BRAC	ING BOL	TŞ		//	
1	WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLA-	GAS V	ENT. DU		**.		
	TION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.	LATH. IN					
1	SIGNATURE Of OGEN MI MUSE her		UMBER C				
	ADDRESS 3/1/20 /68/4 1	FINAL	AND POS		1-26-10	1 4	11/mal

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JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER
PERMIT VALIDATION CK. M.O. CASH

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	HEALTH DEPT. APPROVAL		
18 m	FIRE DEPT. APPROVAL		
1.5	GRADING APPROVAL		
	GEOLOGICAL APPROVAL		-
	PEDESTRIAN PROTECTION		
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	and the second s		<u> </u>
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76A663-CE806 12-65 APPLICATION FOR ELECTRICAL PERMIT

BUILDING AND SAFETY DIVISION JOHN A. LAMBIE, COUNTY ENGINEER					ADDRESS 8/8	W Car	rson	
COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING					LOCALITY	Jonan	~ ()	İ
FOR APPLICANT TO					NEAREST CROSS ST.	mont		
RECEPT. TOTAL		EACH	FE	E	0 1	i -4/	Ø.	İ
LIGHT OUTLETS FIRST 20	20	^{\$} .20	\$ <i>4</i>	00	OWNER York	e in th	e Box	İ
SWITCH 7 ADD'L	54	.10	5	40	ADDRESS 933	o Balbo	a ave	
LIGHTING FIXTURES FIRST 20 ADD'L		.20	4	00	CITY San We	TEL. N	0. 279 1300	
) / OVER 20	24	.10	<u>a</u>	40	CONTRACTOR 5	ayshore	2/ect.	1
RANGES DRYERS WTR. HTRS.	ļ	1.00			ADDRESS 9330	Balboa	Ave	l
GARB. DISP. STA. COOK					CITY San DIE	200 TEL. N	0.279-1300	l
DISHWASH. AUTOWASH. SPACE HTRS. STA. APPL.		.50			STATE LICENSE NO. 19	105		
MOTORS: OVER NOT OVER H.P.		.50			DISTRICT NO. C		- PROCESSOR DV	l
S 0 - 12-18 S		1.00	8	00	DISTRICT NO. G	ROUP ZONI	PROCESSED BY	4
1 — 35-44		1.50			INSPE	ECTION RECO	RD P	_₹
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8 15		2.50			//	0/4/4	······································	ď
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SIGNS: NO. TRANS						ghu i	ik.	Z
SERVICE 0-600V-Not over 200A		1.00					1	
SERVICE 0-600V-OVER 200 A.		2.00	2	00		- Upage		
SERVICE OVER 600V	-	5.00			· · · · · · · · · · · · · · · · · · ·			
OTHER (SEE COMPLETE FEE SCHEDULE)								
FRYER 5.5 KW				50		· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·	
PERMIT ISSUING FEE		2.00	<u>a</u>	00				
SUPPLEMENTARY PERMIT ISSUING FE	E	1.00	•		APPROVALS	DATE	INSPECTOR'S SIGNATURE	
TOTAL FEE			ଅ 🖔	30	UNDERSLAB WORK	9-16-66	410/2011	
I HEREBY ACKNOWLEDGE THAT I HAVE AND STATE THAT THE ABOVE IS CORRECT	AND A	GREE 1	O COMPI	LY	ROUGH CONDUIT	-16.0k	2.00000	
WITH ALL COUNTY ORDINANCES AND ST ELECTRICAL WIRING.	ATE LA	WS RE	EGULATIN	I.G	WIRING	1-26-67	St Monde	
I HEREBY CERTIFY THAT I AM PROPERI LICENSED AS REQUIRED BY LOS ANGELES	COUN	TY AND	STATE C	OF.	FIXTURES	1-27-67	y croads	_
CALIFORNIA OR THAT I AM THE LEGAL OW RESIDE IN, THE ABOVE DESCRIBED RESIDE	NER O	F, AND	INTEND T	0/	POWER			
SIGNATURE /					UTILITY CO. NOTIFIED			
OF PERMITTEE	10		nego	O	FINAL	1-27-67	12 (Amal	<u>.</u> _
			V۵	JIDA		OSEPH C. ROOH	AN	_
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					-nen			

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RECEPTACLE

LIGHT

SWITCH

GARB. DISP.

DISHWASH.

SPACE HTRS. MOTORS:

SIGNS:4

IGHTING LIGHTING FIXTURES

PERMIT ISSUING FEE

NO. LAMPS SERVICE O-600V-Not over 200A SERVICE O-600V-OVER 200 A. SERVICE OVER 600V

OTHER (SEE COMPLETE FEE SOMEDULE)

SUPPLEMENTARY PERMIT ISSUING FEE TOTAL FEE

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGE	LES			
DEPARTMENT OF COUNTY E 'BUILDING AND SAFETY DI		BUILDING SIS TO Caran		
JOHN A. LAMBIE, COUNTY E	NGINEER			
OLEMAN W. JENKINS, SUP'T.	OF BUILDING	NEAREST -		
FOR APPLICANT TO FILL		CROSS ST. 4 10-mint		
OUTLETS	\$.20 \$	OWNER Toutmaken Ane.		
T FIRST 20	.20	MAIL 1/022 7 -10-1		
CH J OVER 20	.10	ADDRESS 4833 Vruillad an		
TING TOTAL FIRST 20	.20	CITY A JAMOU TEL. NO. 589-5674		
JRES ADD'L OVER 20	.10	CONTRACTOR (Well Men Woodlist		
GES CLO. DRYERS WTR. HTRS.	1.00	ADDRESS 2/5-30 Mus in gara R.		
DISP. STA. COOK		1/25 - (2+ 22/01		
ASH. AUTOWASH.		STATE		
HTRS. STA. APP . (1/2 H.P. MAX.)	.50	LICENSE NO. 174 699		
RS: OVER NOT OVER H.P.		DISTRICT NO. GROUP ZONE PROCESSED BY		
1 0 1 1/8	1.00 /00	1. Signs 11 (Cl.		
1 — 3	1.50	INSPECTION RECORD		
3 8	2.00			
8 —— 15	2.50	10-11-66		
15 — 50	3.00	Office was Zalan Martines		
50 100	5.00	THOOK UP FEFER - UPSTAIRS		
MO. TRANS	# a	De grovelo Ballust. Outside Cita		
CE O-600V-NOT OVER 200A	1.00			
CE O-600V-OVER 200 A.	2.00			
CE OVER 600V	5.00			
(SEE COMPLETE PEE SONEDULE)				
Deceat)				
Ilasker)		•		
T ISSUING FEE	2.00 201			
ementaby permit issuing fee	1.00	•		
TOTAL FEE	\$ 8.50	APPROVALS DATE INSPECTOR'S SIGNATURE		
HEREBY ACKNOWLEDGE THAT I HAVE REAL		UNDERSLAB WORK 8-16 to SWOOD		
STATE THAT THE ABOVE IS CORRECT AND H ALL COUNTY ORDINANCES AND STATE		ROUGH CONDUIT 4-14-46 & Woody		
TRICAL WIRING.		WIRING 9-14-6 & Cook		
HEREBY CERTIFY THAT I AM PROPERLY R NSED AS REQUIRED BY LOS ANGELES CO	UNTY AND STATE OF	FIXTURES 10/20/16 May		
FORNIA OR THAT I AM THE LEGAL OWNER	OF, AND INTEND TO	POWER 777		

I HEREBY ACKNOWLEDGE THAT I HAVE READ AND STATE THAT THE ABOVE IS CORRECT AND . WITH ALL COUNTY ORDINANCES AND STATE L ELECTRICAL WIRING. I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT AM THE LEGAL OWNER OF, AND INTEND TO

RESIDE IN, THE ABO ESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTER

VALIDATION MO CASH

FINAL

JOSEPH C. ROOHAN SUPERVISING ELECTRICAL ENGINEER INSPECTOR COPY

110,42798 JUN 28 8.50 2 A

UTILITY CO. NOTIFIED

Melle



COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER

man

	JOHN A. LAN	MBIE, COUNTY	ENGIN	NEER		Address 818 Carson
COL	LEMAN W. JE	NKINS, SUP'T	of B	UILDIN	IG	LOCALITY Los Angeles County
	FOR APPI	LICANT TO FIL	L IN			NEAREST CROSS ST. Vermont
NUMBER	FIXTURE	OR ITEM	EACH	FE	E	
1	WATER CLOSET	•	\$1.25	1	25	1 Codina Rel Company
	BATH TUB		1.25			ADDRESS 4033 Fruitland
	SHOWER		1.25			city Vernon tel. No.NE96525
2	LAVATORY		1.25	2	50	contractor Advance Plumbing Co., Inc,
1	SINK		1.25	1	25	ADDRESS 2185 Walnut Avenue
	DISHWASHER		1.25			CITY Long Beach. TEL. NO. GA-61725
	LAUNDRY TUB		1.25			STATE LICENSE NO. 131585 LIC C-36
	CLOTHES WASH	ER	1.25			DISTRICT NO. GROUP ZONE PROCESSED BY
1 .	WATER HEATER		1.50	1	50	12 F2 MI Even
1	_gas system	OUTLETS_	1.50	1_	50	INDUSTRIAL WASTE APPROVAL
	OUTLETS OVER	5 PER SYSTEM	.30			INSPECTION RECORD
3	floor dra	ins		3	75	
3			RANGE75			
				-W. H3030		
		W. H5045				
						DRY20 L. L. 25
						BBQ50
			1			REF 3
	<u> </u>					FAU.
						APPROVALS DATE INSPECTOR'S SIGNATURE
		PERMIT	\$	2	00	UNDER SLAB WORK 8-9-46 (10001)
		TOTAL FEE		17	50	GAS PIPING (2766)
I HEREBY	ACKNOWLEDGE	THAT I HAVE REA	AD THIS	APPLIC	ATION	GAS VENT 10-13-66 1
WITH ALL PLUMBING.	COUNTY ORDINA	NCES AND STATE	E LAWS	REGUL	ATING	HOT WATER HEATER 10-13-60
! HEREB	Y CERTIFY THAT	I AM PROPERLY	REGIST	ERED AN	ID/OR	PLUMBING FIXTURES 10-13-66 MILES
CALIFORNIA	OR THAT I AM	LOS ANGELES CO THE LEGAL OWNER	R OF. AN	ID INTER	E OF	GAS TEST 10-13-40 Cold
RESIDE IN,	THE ABOVE DESCR	IBED RESIDENTIAL	PROPER	TY)	11	UTILITY CO. NOTIFIED 10/20/16 Many
SIGNATUR OF PERM		naro(/// nce Plumbi	na C	o., I	he.	
	25 U V U		-45			FINAL 10-13-46 10 NEVULUS
~ ~	WED.			V	ALID	ATION

RECEIVED

M. O. CASI

AUG 8 1966

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Me-

APPLICATION FO COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER	OR PERMIT SEWER-SEWAGE DISPOSAL		
BUILDING AND SAFETY DIVISION	ADDRESS 818 West Carson		
JOHN A. LAMBIE, County Engineer WILLIAM A. JENSEN, Sup't of Building			
	NEAREST CAPSON		
FOR APPLICANT TO FILL IN	CROSS ST. Vermont		
DESCRIPTION LOT NO. E 150'-N-I ACTE of 10T	OWNER Jack in Box		
BLOCK TRACT 3239	MAIL ADDRESS		
NO. OF BLDGS. SIZE OF LOT NOW ON LOT	CITY TEL. NO.		
USE OF BUILDINGS	DISTRICT NO. GROUP MAP PROCESSED BY		
CONTRACTOR Van Diest Bros Inc	12 FZ TR 80 Clements		
ADDRESS 15315 Lakewood Blud	CONNECTION DATA		
CITY Paramount TEL. NO. ME 32835	STATION 16+15 DEPTH		
REGISTRATION NO. 157555 STATE	MANHOLE REFERENCE 280 E OF LOWER		
NO. DESCRIPTION OF WORK FEE	TYPE OF CONNECTION LENGTH FROM		
HOUSE SEWER CONNECTING TO PUBLIC SEWER @ \$5.00 500	Y. CURB P.L. M.L. TO P.L. P.C. NO.		
SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD @ \$10.00	CO. IMP. NO. JOB NO.		
HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM @ \$3.00	TRUNK PERMIT NO. 12882 ROAD PERMIT NO. 9 1592		
CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	AFFIDAVIT WALLER EASEMENT PROORD INSTR. NO. DATE		
OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN.,CESSPOOL,DRYWELL,MANHOLE @ \$5.00	che pue		
ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM \$3.00	HWY. OR ST. WIDENING		
	STATE ENCROACHMENT PERMIT NO.		
	INDUSTRIAL WASTE APPROVAL		
OWNER'S PERMIT \$ 2 00	CHARGES		
AUTHORIZATION TOTAL FEE 7 00	CONNECTION CHARGE FEE		
I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CON	REIMBURSEMENT FEE		
TRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.	APPROVALS DATE INSPECTOR'S SIGNATURE		
SIGNED THIS DAY OF19	00 V 9/11/00 1		
OWNERS AGENT NEW	CONNECT ADDITIONAL		
ADDRESS	BUILDING OR WORK		
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING	SEPTIC TANK, SEEP, PIT (S) AND/OR DRAINFIELD		
PLUMBING AND SEWERS.	CESSPOOL DRYWELL D		
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGLES COUNTY AND STATE OF	ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.	DISCONNECT PLUG AND ABANDON HOUSE SEWER		

VALIDATION

м. о, CK.

ROBERT A. WOOD
SUPERVISING MECHANICAL ENGINEER

11025548 MAY 231 0 A 7.00 b

BACKFILL SEPTIC TANKS SEEP, PIT (S) CESSPOOLS

FOR DEPARTMENT USE

REQUIRED INFORMATION

INTO THE OTHER TOP	
1. INDICATE ALL BUILDINGS ON PROPERTY.	
2. INDICATE AND DIMENSION SEWAGE DIS- POSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.	
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).	
4. INDICATE NORTH DIRECTION ON PLOT.	
5. INDICATE BOTH STREETS IF CORNER.	
50210 E1841	
	ST. ALLEY R/W
	# 1

FIELD NOTES	
sewer test (37')	to property line (new
July line (OK)	5-2666 11 Woods
	and the second of the second o

INFORMATION SHEET AND CERTIFICATE OR STATEMENT OF WATER SERVICE FOR BUILDING PERMIT

(TO BE PREPARED IN DUPLICATE, ORIGINAL TO BUILDING AND SAFETY DIVISION AND COPY TO WATER PURVEYOR) WATER PURVEYOR IS TO COMPLETE PART II OR PART III AFTER PROPERTY OWNER COMPLETES PART I

DEPARTMENT OF COUNTY ENGINEER **BUILDING AND SAFETY DIVISION COUNTY OF LOS ANGELES** PART 1 - INFORMATION SHEET CARSON THE LOCALITY JORRANCE ERMON **NEAREST CROSS STREET** RESTAURANT DESCRIPTION OF BUILDING NO. STORIES TYPE OF CONSTRUCTION PRESENT ZONING_ USE THIS BUILDING IS BEING CONSTRUCTED PURSUANT TO ZONING (ZONE CHANGE, EXCEPTION, SPECIAL USE PERMIT)* GRANTED (BEFORE, AFTER)* JANUARY I, 1961 CLASS OF WATER PURVEYOR (Check) PUBLIC WATER DISTRICT . PUBLIC UTILITY ... (ALTERATION OF CERTIFICATE VOIDS FORM) CERTIFICATE OF WATER SERVICE CERTIFIES THAT IT CAN SUPPLY WATER TO THE STRUCTURE NAME OF WATER PURVEYOR DESCRIBED ABOVE IN ACCORDANCE WITH THE COUNTY OF LOS ANGELES ORDINANCE NO. 7834, THE WATER ORDINANCE. PART SIGNATURE TITLE DATE PART III - STATEMENT OF WATER SERVICE By providing this statement, the water purveyor is neither guaranteeing nor agreeing that it will supply water at any specific quantities or pressures for fire protection or other purposes and no such obligation is created hereby.

Do minguez Water Corporation STATES THAT IT CAN SUPPLY WATER TO THE STRUCTURE DESCRIBED ABOVE. THIS SERVICE WILL BE RENDERED FROM A (N) - 24 INCH DIAMETER WATER MAIN INSTALLED (EEFORE, AFTER)* JANUARY 1, 1961, LOCATED IN: Carson Street 2 (STREET, AVENUE, ALLEY, ETC. NAME) PURVEYOR (COMPLETE A AND/OR B BELOW) ** A RECENT FIRE FLOW TEST MADE ON A FIRE HYDRANT LOCATED WITHIN -FEET OF THIS PROPOSED STRUCTURE GPM AT 20 POUNDS PER SQUARE INCH RESIDUAL PRESSURE. INDICATED AN AVAILABLE FLOW OF WA TER THIS WATER SYSTEM UNDER NORMAL OPERATING CONDITIONS IS CAPABLE OF DELIVERING. P.S.I.G. RESIDUAL PRESSURE AT THIS LOCATION. THE STATIC PRESSURE IN THIS WATER MAIN AT THIS LOCATION IS _80_ _____ POUNDS PER SQUARE INCH. THE FIRE HYDRANT NEAREST TO 300 _ FEET. 5/23/66 Const. Mgr.

LINE OUT NON-APPLICABLE WORDS

COMPLETION OF SECTIONS A OR B OF PART III, AT OPTION OF WATER PURVEYOR IF WATERMAIN INSTALLED PRIOR TO JANUARY I, 1961, AND THERE HAS BEEN NO ZOME CHANGE OR EXCEPTION GRANTED FOR THIS PARCEL SINCE JANUARY I, 1961.